

## Seneca County Family and Children First Council

Fiscal Year 2026 (July 1, 2025 – June 30, 2026)

| #  | MEMBER                   | Title                      | Agency                  | Phone #      | E-mail Address                                                                                       |
|----|--------------------------|----------------------------|-------------------------|--------------|------------------------------------------------------------------------------------------------------|
| 1  | Charles Ardner           | CEO                        | Tiffin YMCA             | 419-447-8711 | <a href="mailto:cardner@tiffinymca.org">cardner@tiffinymca.org</a>                                   |
| 2  | Jill Beidelschies ** (a) | Parent Representative      |                         |              | <a href="mailto:jbeidelschies@hlschool.net">jbeidelschies@hlschool.net</a>                           |
| 3  | Tarence Brooks * (k)     | Parole Officer             | DYS                     | 419-764-2591 | <a href="mailto:Tarence.brooks@dys.ohio.gov">Tarence.brooks@dys.ohio.gov</a>                         |
| 4  | Brent Busdeker* (j)      | Commissioner               | Seneca County           | 419-447-4550 | <a href="mailto:bbusdeker@senecacountyohio.gov">bbusdeker@senecacountyohio.gov</a>                   |
| 5  | Tracie Cress * (n)       | Director                   | CASA of SSW             | 419-448-1442 | <a href="mailto:director@casaofssw.org">director@casaofssw.org</a>                                   |
| 6  | Nikki Distel             | Director                   | United Way              | 419-448-0355 | <a href="mailto:nikki@unitedwaynco.org">nikki@unitedwaynco.org</a>                                   |
| 7  | Nicci Drew * (m)         | Project Director           | Early Intervention      | 419-447-7674 | <a href="mailto:ndrew@senecadd.org">ndrew@senecadd.org</a>                                           |
| 8  | Natalie Eberly           | Site Supervisor            | Firelands Counseling    | 419-448-9440 | <a href="mailto:eberlyn@firelands.com">eberlyn@firelands.com</a>                                     |
| 9  | Mircea Handru * (b)      | Director                   | MHR SB                  | 419-448-0640 | <a href="mailto:director@mhsosw.org">director@mhsosw.org</a>                                         |
| 11 | Ruthann House * (l)      | President/CEO              | GLCAP                   | 419-334-8911 | <a href="mailto:rahouse@glcap.org">rahouse@glcap.org</a>                                             |
| 12 | Lewis Hurst * (f)        | Superintendent             | Board of DD             | 419-448-5294 | <a href="mailto:lhurst@senecadd.org">lhurst@senecadd.org</a>                                         |
| 13 | Brenda Luhring * (h)     | Superintendent             | NCOESC                  | 419-447-2927 | <a href="mailto:bluhring@ncoesc.org">bluhring@ncoesc.org</a>                                         |
| 14 | Don Mennel               | Mayor                      | City of Fostoria        | 419-435-8282 | <a href="mailto:mayor@fostoriaohio.gov">mayor@fostoriaohio.gov</a>                                   |
| 15 | Andrew Morgan            | CEO                        | Tiffin Mercy            |              | <a href="mailto:amorgan2@mercy.com">amorgan2@mercy.com</a>                                           |
| 16 | Jerry Nadeau* (g)        | Superintendent             | Tiffin City Schools     | 419-447-2515 | <a href="mailto:gerald_nadeau@tiffincityschools.org">gerald_nadeau@tiffincityschools.org</a>         |
| 17 | TBD * (d) (e)            | Director                   | DJFS                    | 419-447-5011 |                                                                                                      |
| 18 | Natalie Piper ** (a)     | Parent Representative      |                         |              | <a href="mailto:npiper1@yahoo.com">npiper1@yahoo.com</a>                                             |
| 19 | Julie Richards * (c)     | Health Commissioner        | General Health District | 419-447-3691 | <a href="mailto:healthcommissioner@senecahealthdept.org">healthcommissioner@senecahealthdept.org</a> |
| 20 | Kendra Shearer           | Director of Court Services | Juvenile Court          | 419-447-4912 | <a href="mailto:kendras@senecajpcourt.com">kendras@senecajpcourt.com</a>                             |
| 21 | Erin Simmons ** (a)      | Parent Representative      |                         |              | <a href="mailto:erinsimmons669@gmail.com">erinsimmons669@gmail.com</a>                               |
| 22 | David Stover ** (a)      | Parent Representative      |                         |              | <a href="mailto:dstover9@gmail.com">dstover9@gmail.com</a>                                           |
| 23 | Lee Wilkinson * (i)      | Mayor                      | City of Tiffin          | 419-448-5401 | <a href="mailto:mayor@tiffinohio.org">mayor@tiffinohio.org</a>                                       |

Officers

Chairperson:

Vice Chairperson:

Secretary:

\* **Designates Mandated Member-** ORC 121.37

\*\* **Designates Parent Representative-** ORC 121.37 A4B1(a) states: “at least three individuals who are not employed by an agency represented on the council and whose families are or have received services from an agency represented on the council or another council’s agency. Where possible, the number of members representing families shall equal to twenty per cent of the council’s membership.